

| WTERNA" | TIONAL | | Status | _ | | Me | embe | rship | | | Reports | | | | | | | LCIF |
|----------------|---|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|---------|--|-----------------------|---|---------------|---|--------------------|--|
| Club Number | Club r Name | Charter Date | | Member M | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more than one year n appears i | repeat | | officers that | If no report in 12 month eappears in red | \$ | |
| Clubs | more than two years | old | | | | | | | | | | | | | | | | |
| 5307 | ALLIANCE | 02/24/1943 | Active | 33 | 0 | 2 | -2 | -5.71% | 36 | 5 | 0 | | | N | SC | 0 | | |
| 5253 | ASHTABULA | 09/27/1944 | Active | 27 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | | N | sc | 0 | | |
| 33651 | AUSTINTOWN | 04/29/1977 | Active | 16 | 0 | 1 | -1 | -5.88% | 19 | 1 | 0 | | 9 | R | P,SC | 2 | | |
| | cc Award (06/30/2022) BEACH CITY | 11/28/1951 | Active | 9 | 0 | 0 | 0 | 0.00% | 5 11 | | 0 | | 10 | R | P,S,T,M,SC | 11 | | |
| 5310 | BOARDMAN | 06/06/1968 | Active | 43 | 0 | 4 | -4 | -8.51% | | 8 | 0 | | 2 | N | SC | 0 | | |
| 5313 | BRIMFIELD | 02/26/1957 | Active | 32 | 1 | 0 | 1 | 3.23% | | - | 0 | | _ | R | sc | 0 | | |
| Ex | cc Award (06/30/2017, 06/30/ | 2018) | 7101110 | | | | - | | | | | | | | | - | | |
| 30813 | CALCUTTA | 05/27/1975 | Active | 31 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | | N | M,SC | 0 | | |
| | c Award (06/30/2017) CANAL FULTON | 12/08/1971 | Active | 48 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | 4 | R | SC | 0 | | j |
| 35147 | CANFIELD | 03/27/1978 | Active | 45 | 1 | 0 | 1 | 2.27% | 43 | | 0 | | | N | T,M,SC | 0 | | |
| Ex | cc Award (06/30/2022) | | | İ | | | | | | | | | | | | | | |
| 5262 | CHESTERLAND | 01/20/1969 | Active | 34 | 1 | 1 | 0 | 0.00% | 27 | 19 | 0 | | 2 | R | SC | 0 | | |
| 5266 | CONNEAUT | 11/30/1944 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 2 | N | | 0 | | |
| 5318 | CORTLAND | 03/06/1939 | Active | 24 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | 3 | N | P,SC | 0 | | |
| 5319 | CRESTWOOD L C | 10/26/1970 | Active | 14 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 2 | R | | 1 | | |
| 5321 | EAST LIVERPOOL | 09/29/1924 | Active | 12 | 0 | 1 | -1 | -7.69% | 14 | 14 | 0 | | | R | | 5 | | |
| 5324 | GIRARD | 11/02/1955 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 3 | R | P,M,VP,SC | 4 | | |
| 5325 | HARTVILLE | 09/20/1946 | Active | 31 | 0 | 4 | -4 | -11.43% | 36 | 17 | 0 | | | N | M,SC | 0 | | |
| 5277 | HIGHLAND HEIGHTS | 10/31/1960 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | 2 | R | SC | 0 | | |
| | cc Award (06/30/2022) | | | [| | | | | | | | | | | | | | |
| 5326 | HOMEWORTH | 04/15/1952 | Active | 8 | 0 | 1 | -1 | -11.11% | 7 | 1 | 0 | | 2 | | P,VP,SC | 0 | | |
| | HUBBARD AREA L C, INC. | 10/08/1971 | Active | 31 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | 3 | R | M,VP,SC | 1 | | |
| | cc Award (06/30/2022) JACKSON TOWNSHIP | 08/18/1960 | Active | 28 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | N | M,SC | 0 | | |



| WIERNATIONAL. | | Status | Membership | | | | | | | | | Finance | LCIF | | | | |
|---|-----------------|--|--------------------------------------|---|---|----------------------|---|-------------|---|--------|---|-----------------------|------|-----------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member N Count | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | | | months | When 3 more tha cone year in appears i | r repeat | | | | \$ | |
| Exc Award (06/30/2016) 5329 KENT | 10/18/1946 | Active | 49 | 1 | 0 | 1 | 2.08% | 5 55 | | 0 | | | IP | Т | 0 | | |
| Exc Award (06/30/2022) | | | 1 | | | | | | | | | | | | | | |
| 5331 LISBON | 10/23/1956 | Active | 33 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | 2 | N | P,VP,SC | 0 | | |
| 5332 LORDSTOWN | 11/19/1973 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 2 | R | M,SC | 4 | | |
| 5335 MAGNOLIA | 07/30/1943 | Active | 37 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | | N | M,SC | 2 | | |
| 5337 MASSILLON | 03/05/1943 | Active | 46 | 0 | 2 | -2 | -4.17% | 52 | 7 | 0 | | | N | | 0 | | |
| 5340 NEW MIDDLETOWN | 05/02/1957 | Active | 28 | 0 | 0 | 0 | 0.00% | 5 28 | | 0 | | 3 | N | VP,SC | 5 | | |
| Exc Award (06/30/2022) 5342 NEW WATERFORD | 04/02/1957 | Active | 18 | 0 | 1 | -1 | -5.26% | | 15 | 0 | | 2 | N | sc | 1 | | |
| Exc Award (06/30/2022) | | | Ì | | | | | | | | | | | | | | |
| 5341 NEWTON FALLS | 05/17/1951 | Active | 6 | 0 | 0 | 0 | 0.00% | 5 7 | | 0 | | 15 | R | P,M,VP,SC | 0 | | |
| 5343 NILES | 05/27/1948 | Active | 23 | 2 | 0 | 2 | 9.52% | 20 | | 0 | | 3 | N | | 0 | | |
| 5345 NORTH CANTON | 10/25/1955 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | | N | SC | 0 | | |
| Exc Award (06/30/2022) 5304 NORTH COAST L C | 02/13/1962 | Active | 19 | 0 | 1 | -1 | -5.00% | 5 21 | 2 | 0 | | 2 | R | VP,SC | 0 | | |
| Exc Award (06/30/2022) 5292 PAINESVILLE | 05/31/1944 | Active | 34 | 0 | 0 | 0 | 0.00% | 5 29 | | 0 | | 3 | N | SC | 0 | | |
| Exc Award (06/30/2022) 5350 PERRY TOWNSHIP L C | 11/01/1945 | Active | 9 | 0 | 0 | 0 | 0.00% | 5 9 | | 0 | | 13 | | T,M,VP,SC | 4 | | |
| 55406 POLAND | 03/14/1994 | Active | 39 | 0 | 0 | 0 | 0.00% | 5 41 | | 0 | | 2 | R | SC | 0 | | |
| Exc Award (06/30/2022) | | | } | | - | _ | | | | | | _ | | | - | | |
| 5348 RANDOLPH | 11/02/1965 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 18 | | 0 | | 7 | R | M,SC | 1 | | |
| 5349 RAVENNA | 03/31/1953 | Active | 11 | 0 | 1 | -1 | -8.33% | 8 | 35 | 0 | | 5 | | VP | 0 | | |
| 5351 ROOTSTOWN TOWNSHIP | 11/28/1956 | Active | 35 | 1 | 1 | 0 | 0.00% | 37 | 9 | 0 | | | N | sc | 0 | | |
| Exc Award (06/30/2022) | | | } | | | | | | | | | | | | | | |
| 5352 SALEM | 05/25/1942 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 10 | R | M,VP,SC | 6 | | |
| 29203 SHERRODSVILLE | 04/30/1974 | Active | 15 | 0 | 0 | 0 | 0.00% | <u>5</u> 21 | | 0 | | 2 | N | | 1 | | |

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| WERNATIONA | | Status | | | Me | ember | rship | | | | | | Finance | LCIF | | | |
|--|-----------------|--|--------------------------------------|---|---------------------------|----------------------|---|----------|---|--------|--|-----------------------|---------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears | r repeat | | Notes the I officers that do not have an active | 12 months | 3 | |
| Exc Award (06/30/2022) 108421 SOUTHEAST PORTAGE CO. Exc Award (06/30/2022) | 05/21/2010 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 26 | | 0 | | 7 | N | | 0 | | |
| 5355 SUFFIELD | 12/01/1969 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 14 | | 0 | | 5 | R | M,SC | 8 | | |
| 5356 TUSLAW | 05/26/1960 | Active | 22 | 1 | 0 | 1 | 4.76% | 6 25 | | 0 | | 5 | N | | 0 | | |
| 5357 UNIONTOWN | 09/27/1944 | Active | 43 | 0 | 0 | 0 | 0.00% | 6 45 | | 0 | | | N | M,SC | 0 | | |
| 5359 WARREN | 01/23/1923 | Active | 14 | 0 | 1 | -1 | -6.67% | 6 15 | 56 | 0 | | 9 | R | P,M,SC | 4 | | |
| 55108 WEST POINT | 12/08/1993 | Active | 27 | 0 | 1 | -1 | -3.57% | 6 40 | 0 | 0 | | | N | P,M,VP,SC | 0 | | |
| 5305 WILLOUGHBY | 04/11/1944 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 17 | | 0 | | 14 | R | | 0 | | |
| 41466 WILLOUGHBY EVENING | 06/21/1982 | Active | 35 | 0 | 0 | 0 | 0.00% | 6 34 | | 0 | | | N | | 0 | | |
| 5363 WINDHAM | 11/10/1955 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 16 | | 0 | | 7 | R | VP | 1 | | |
| 5364 YOUNGSTOWN | 10/11/1920 | Active | 47 | 0 | 0 | 0 | 0.00% | 6 48 | | 0 | | | N | SC | 0 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club lame | | | narter Date | | Current Status | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|-----------------|----|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|--|-------------|---|---|--|----|---|-------------------|----------------|---|
| | | FULTON HWEST | | 02/ | 04/1999 |) Ca | ancelled | (6*) | 05/29/2023 | | | | | | | | | | | |
| 127174 | Struthe | ers | | 03/ | 31/2016 | 6 Ca | ancelled | (6*) | 05/29/2023 | | | | | | | | | | | |
| 5306 | WILLO | UGHBY HII | LS | 10/ | 24/1955 | 5 Ca | ancelled | (6*) | 06/29/2023 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less tha 20 members | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financia on Reasons |
| 49 | 0 | 0 | 0 | 1,257 | 8 | 22 | -14 | -1.10% | 1,307 | 26 | 41% | 0% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



| PRNATIONA | | | Status | | Memb | bership | | | | | Finance | LCIF | | | |
|----------------|--------------|-----------------|-----------------|--|------|-----------|----------|---|---------------|---|-----------------------|---------------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | | et Net | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | If net lo | SS | | If no | When | Number | · No | otes the If no report | | |
| | | | on status quo | 15 | | is great | ter | | report in 3 | 3 more tha | ın of | offic | cers than 12 months | \$ | |
| | | | within last | members | | than 20 |)% | | months | one yea | r repeat | do r | not haveappears in | | |
| | | | two years | appears | | appea | rs | | appears i | n appears | in terms | an | n active red | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.